



# Milwaukee County

## Legislation Details

**File #:** 13-309      **Version:** 1      **Name:** District Attorney Presentation on Witness Protection Program

**Type:** Presentation      **Status:** Placed on File, End of Term

**File created:** 3/27/2013      **In control:** Judiciary, Safety and General Services Committee

**On agenda:**      **Final action:** 4/18/2016

**Title:** From the Office of the District Attorney, providing a verbal presentation on the Witness Protection Program. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. STATISTICS, 2. Audio JSGS 04/11/13, 3. END OF TERM MEMO 2012-2016

Date	Ver.	Action By	Action	Result
4/18/2016	1	County Clerk's Office	PLACED ON FILE, END OF TERM	
4/11/2013	1	Judiciary, Safety and General Services Committee	DISCUSSED WITH NO ACTION TAKEN	
3/27/2013	1	Board Chair	ASSIGNED	