



Milwaukee County

Legislation Details

File #: 13-243 **Version:** 1 **Name:** Appointment of Mr. Jeff Sherman to the Marcus Center Board of Directors.
Type: Appointment **Status:** Confirmed
File created: 2/26/2013 **In control:** County Clerk
On agenda: **Final action:** 3/21/2013
Title: From the County Executive, appointing Mr. Jeffrey Sherman to the Marcus Center Board of Directors, for a term expiring February 1, 2016.

Sponsors:

Indexes:

Code sections:

Attachments: 1. APPOINTMENT LETTER, 2. RESUME, 3. Audio PE&E 03/12/13, 4. CB Resolution

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|------------------------------|--------|
| 3/21/2013 | 1 | Milwaukee County Board of Supervisors | CONFIRMED | Pass |
| 3/12/2013 | 1 | Parks, Energy and Environment Committee | RECOMMENDED FOR CONFIRMATION | Pass |
| 3/4/2013 | 1 | Board Chair | ASSIGNED | |