



Milwaukee County

Legislation Details (With Text)

File #: 13-243 **Version:** 1 **Name:** Appointment of Mr. Jeff Sherman to the Marcus Center Board of Directors.
Type: Appointment **Status:** Confirmed
File created: 2/26/2013 **In control:** County Clerk
On agenda: **Final action:** 3/21/2013

Title: From the County Executive, appointing Mr. Jeffrey Sherman to the Marcus Center Board of Directors, for a term expiring February 1, 2016.

Sponsors:

Indexes:

Code sections:

Attachments: 1. APPOINTMENT LETTER, 2. RESUME, 3. Audio PE&E 03/12/13, 4. CB Resolution

Date	Ver.	Action By	Action	Result
3/21/2013	1	Milwaukee County Board of Supervisors	CONFIRMED	Pass
3/12/2013	1	Parks, Energy and Environment Committee	RECOMMENDED FOR CONFIRMATION	Pass
3/4/2013	1	Board Chair	ASSIGNED	

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SEE ATTACHMENTS