

| Date      | Ver. | Action By                                  | Action                         | Result |
|-----------|------|--|--------------------------------|--------|
| 4/18/2016 | 1    | County Clerk's Office                      | PLACED ON FILE, END OF TERM    |        |
| 3/12/2013 | 1    | Parks, Energy and Environment<br>Committee | DISCUSSED WITH NO ACTION TAKEN |        |
| 2/28/2013 | 1    | Board Chair                                | ASSIGNED                       |        |