



# Milwaukee County

## Legislation Details

**File #:** 13-262      **Version:** 1      **Name:** Marcus Center Five Year Capital Improvement Program  
**Type:** Informational Report      **Status:** Placed on File, End of Term  
**File created:** 2/28/2013      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 4/18/2016  
**Title:** 2013 Adopted Budget Amendment 1B002: From the President & CEO, Marcus Center for the Performing Arts, submitting the recommended Five-Year Capital Improvements Program plan to the Capital Improvement Committee. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. Audio PE&E 03/12/13, 3. END OF TERM MEMO 2012-2016

Date	Ver.	Action By	Action	Result
4/18/2016	1	County Clerk's Office	PLACED ON FILE, END OF TERM	
3/12/2013	1	Parks, Energy and Environment Committee	INFORMATIONAL ONLY	
2/28/2013	1	Board Chair	ASSIGNED	