



# Milwaukee County

## Legislation Details

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**File #:** 12-992      **Version:** 1      **Name:** Park Ranger Program Update  
**Type:** Informational Report      **Status:** Archived  
**File created:** 11/25/2012      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 12/11/2012  
**Title:** From the Interim Director, Department of Parks, Recreation and Culture, submitting an informational report on the Park Ranger program. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. Audio PARKS 12/11/12

Date	Ver.	Action By	Action	Result
12/11/2012	1	Parks, Energy and Environment Committee	DISCUSSED WITH NO ACTION TAKEN	
11/28/2012	1	Board Chair	ASSIGNED	