



# Milwaukee County

## Legislation Details (With Text)

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**File #:** 12-832      **Version:** 1      **Name:** BHD Oct Dietary  
**Type:** Informational Report      **Status:** Placed on File, End of Term  
**File created:** 10/4/2012      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 4/18/2016  
**Title:** From the Director, Department of Health and Human Services, submitting an informational report regarding the status of the contracting out of dietary services. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. Audio HHN 10/24/12, 3. END OF TERM MEMO 2012-2016

Date	Ver.	Action By	Action	Result
4/18/2016	1	County Clerk's Office	PLACED ON FILE, END OF TERM	
10/24/2012	1	Health and Human Needs Committee	DISCUSSED WITH NO ACTION TAKEN	
10/11/2012	1	Board Chair	ASSIGNED	

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