

## Milwaukee County

## Legislation Details (With Text)

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Indexes:

**Code sections:** 

Attachments: 1. Audio HHN 06/20/12 Part I, 2. Audio HHN 06/20/12 Part II, 3. Audio HHN 07/18/12

| Date      | Ver. | Action By                           | Action                         | Result |
|-----------|------|-------------------------------------|--------------------------------|--------|
| 7/18/2012 | 1    | Health and Human Needs<br>Committee | DISCUSSED WITH NO ACTION TAKEN |        |
| 6/20/2012 | 1    | Health and Human Needs<br>Committee | LAY OVER FOR ONE MEETING       | Pass   |
| 6/6/2012  | 1    | Board Chairman                      | ASSIGNED                       |        |

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