

## Milwaukee County

## Legislation Details (With Text)

| File #:        | 12-4  | 154  | Version:                  | 1       | Name:         | Air Service Changes at GMIA |        |  |
|----------------|---|--|---------------------------|---------|---------------|-----------------------------|--------|--|
| Туре:          | Info  | Informational Report   |                           |         | Status:       | Placed on File, End of Term |        |  |
| File created:  | 4/18  | 8/2016   |                           |         | In control:   | County Clerk's Office       |        |  |
| On agenda:     |   |  |                           |         | Final action: | 4/18/2016                   |        |  |
| Title:         | From the Director, Department of Transportation, and the Airport Director submitting an informational report regarding air services changes and competition issues at General Mitchell International Airport. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE) |  |                           |         |               |                             |        |  |
| Sponsors:      |   |  |                           |         |               |                             |        |  |
| Indexes:       |   |  |                           |         |               |                             |        |  |
| Code sections: |   |  |                           |         |               |                             |        |  |
| Attachments:   | 1. R  | 1. REPORT, 2. Audio TPWT 06/13/12, 3. END OF TERM MEMO 2012-2016 |                           |         |               |                             |        |  |
| Date           | Ver.  | Action By  | /                         |         | Δ             | Action                      | Result |  |
| 4/18/2016      | 1   | County (   | Clerk's Offic             | e       | F             | PLACED ON FILE, END OF TERM |        |  |
| 6/13/2012      | 1   | •  | rtation, Pub<br>Committee | olic Wo | orks and A    | JOURNED INTO CLOSED SESSION | Pass   |  |
| 5/30/2012      | 1   | Board C  | hair                      |         | A             | ASSIGNED                    |        |  |

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