

| Date      | Ver. | Action By  | Action                         | Result |
|-----------|------|--|--------------------------------|--------|
| 4/18/2016 | 1    | County Clerk's Office                              | PLACED ON FILE, END OF TERM    |        |
| 5/14/2012 | 1    | Committee on Economic and<br>Community Development | DISCUSSED WITH NO ACTION TAKEN |        |
| 5/7/2012  | 1    | Board Chairman                                     | ASSIGNED                       |        |