

## Milwaukee County

## Legislation Details

| File #:        | 12-3   | 354       | Version:     | 1 | Name:         | Informational Update on Project St | atus on 13th St. |
|----------------|--|-----------|--------------|---|---------------|------------------------------------|------------------|
| Туре:          | Informational Report   |           |              |   | Status:       | Placed on File, End of Term        |                  |
| File created:  | 4/21   | /2012     |              |   | In control:   | County Clerk's Office              |                  |
| On agenda:     |  |           |              |   | Final action: | 4/18/2016                          |                  |
| Title:         | From the Director, Department of Transportation, submitting an informational report providing an<br>update on the project status for 13th St. (INFORMATIONAL ONLY UNLESS OTHERWISE<br>DIRECTED BY THE COMMITTEE) |           |              |   |               |                                    |                  |
| Sponsors:      |  |           |              |   |               |                                    |                  |
| Indexes:       |  |           |              |   |               |                                    |                  |
| Code sections: |  |           |              |   |               |                                    |                  |
| Attachments:   | 1. REPORT, 2. Audio TPWT 05/09/12, 3. END OF TERM MEMO 2012-2016   |           |              |   |               |                                    |                  |
| Date           | Ver.   | Action By |              |   | Act           | ion                                | Result           |
| 4/18/2016      | 1  | County C  | lerk's Offic | е | PL            | ACED ON FILE, END OF TERM          |                  |
|                |  |           |              |   |               |                                    |                  |

| 4/18/2016 | 1 | County Clerk's Office                                 | PLACED ON FILE, END OF TERM    |
|-----------|---|---|--------------------------------|
| 5/9/2012  | 1 | Transportation, Public Works and<br>Transit Committee | DISCUSSED WITH NO ACTION TAKEN |
| 4/26/2012 | 1 | Board Chairman  | ASSIGNED                       |