



# Milwaukee County

## Legislation Details

**File #:** 12-284      **Version:** 1      **Name:** Hunger Task Force Farm & Fish Hatchery  
**Type:** Informational Report      **Status:** Placed on File, End of Term  
**File created:** 2/19/2012      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 4/18/2016  
**Title:** From the Executive Director, Hunger Task Force, submitting an informational report regarding the potential of taking over daily operations of the Fish Hatchery. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. ATTACHMENT, 3. Audio PARKS 03/06/12, 4. END OF TERM MEMO 2012-2016

Date	Ver.	Action By	Action	Result
4/18/2016	1	County Clerk's Office	PLACED ON FILE, END OF TERM	
3/6/2012	1	Parks, Energy and Environment Committee	DISCUSSED WITH NO ACTION TAKEN	
2/27/2012	1	Board Chairman	ASSIGNED	