



# Milwaukee County

## Legislation Details (With Text)

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**File #:** 12-236      **Version:** 1      **Name:** BHD Dietary March  
**Type:** Informational Report      **Status:** Placed on File  
**File created:** 2/18/2012      **In control:** HHS Behavioral Health  
**On agenda:**      **Final action:** 3/7/2012  
**Title:** From the Director, Department of Health and Human Services, submitting an informational report regarding the status of the contracting out of dietary services. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. REPORT, 2. Audio HHN 03/07/12

Date	Ver.	Action By	Action	Result
3/7/2012	1	Health and Human Needs Committee	REFER	Pass
2/23/2012	1	Board Chairman	ASSIGNED	

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