

## Milwaukee County

## Legislation Details (With Text)

| File #:   | 12-2  | 35   | Version:   | : 1                | Name:                                     | BHD new facility report   |                    |
|---|---|--|--|--------------------|---|---|--------------------|
| Туре:   | Informational Report  |  |  |                    | Status:                                   | Placed on File, End of Term   |                    |
| File created:   | 2/17  | /2012  |  |                    | In control:                               | County Clerk's Office   |                    |
| On agenda:  |   |  |  |                    | Final action                              | 4/18/2016   |                    |
| Title:  | From the Director, Department of Health and Human Services, submitting an informational status report on the Behavioral Health Division new facility options. (To the Committees on Health and Human Needs and Finance and Audit.) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTE BY THE COMMITTEE) |  |  |                    |   |   |                    |
| Sponsors:   |   |  |  |                    |   |   |                    |
|   |   |  |  |                    |   |   |                    |
| Indexes:  |   |  |  |                    |   |   |                    |
| •   |   |  |  |                    |   |   |                    |
| Indexes:  |   |  |  |                    | 「#1, 3. ATTAC<br>EMO 2012-20 <sup>-</sup> | HMENT #2, 4. Audio HHN 03/07/12, 5. A<br>16                                   | udio F&A           |
| Indexes:<br>Code sections:  |   |  | ND OF TE   |                    | EMO 2012-20                               |   | udio F&A<br>Result |
| Indexes:<br>Code sections:<br>Attachments:                                  | 03/0  | 8/12, 6. E<br>Action By                                  | ND OF TE   | RM M               | EMO 2012-20 <sup>-</sup>                  | 6   |                    |
| Indexes:<br>Code sections:<br>Attachments:<br>Date                          | 03/0<br>Ver.  | 8/12, 6. E<br>Action By<br>County                        | ND OF TE   | RM M<br>ce         | EMO 2012-20<br>F                          | l6<br>.ction  |                    |
| Indexes:<br>Code sections:<br>Attachments:<br>Date<br>4/18/2016             | 03/0<br>Ver.<br>1   | 8/12, 6. E<br>Action By<br>County<br>Finance             | ND OF TE<br>Clerk's Offic<br>and Audit<br>and Human        | RM M<br>ce<br>Comr | EMO 2012-20<br>F<br>nittee                | I6<br>action<br>PLACED ON FILE, END OF TERM                                   |                    |
| Indexes:<br>Code sections:<br>Attachments:<br>Date<br>4/18/2016<br>3/8/2012 | 03/0<br>Ver.<br>1<br>1  | 8/12, 6. E<br>Action By<br>County<br>Finance<br>Health a | ND OF TE<br>Clerk's Offic<br>and Audit<br>and Human<br>tee | RM M<br>ce<br>Comr | EMO 2012-20<br>F<br>nittee [<br>s [       | 16<br>Action<br>PLACED ON FILE, END OF TERM<br>DISCUSSED WITH NO ACTION TAKEN |                    |

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