

## Milwaukee County

## Legislation Details

| File #:        | 12-9  | 6                     | Version:          | 1     | Name:        | 2012 IM Child Care Contract            |        |
|----------------|---|-----------------------|-------------------|-------|--------------|--|--------|
| Туре:          | Actio   | on Report             |                   |       | Status:      | Signed                                 |        |
| File created:  | 1/9/2   | 2012                  |                   |       | In control:  | County Clerk                           |        |
| On agenda:     |   |                       |                   |       | Final action | : 2/17/2012                            |        |
| Title:         | From the Director, Department of Health and Human Services, requesting authorization to enter into 2012 Income Maintenance and Child Care Contracts and Marcia P. Coggs Center lease agreement with the State of Wisconsin. |                       |                   |       |              |  |        |
| Sponsors:      |   |                       |                   |       |              |  |        |
| Indexes:       |   |                       |                   |       |              |  |        |
| Code sections: |   |                       |                   |       |              |  |        |
| Attachments:   | 1. REPORT, 2. RESOLUTION, 3. DEPT. FISCAL NOTE, 4. IMSD-DAS FISCAL NOTE, 5.<br>ATTACHMENT, 6. CB Resolution, 7. Audio HHN 01/25/12, 8. REFERRENCE FILE LIST   |                       |                   |       |              |  |        |
| Date           | Ver.  | Action By             |                   |       |              | Action                                 | Result |
| 2/17/2012      | 1   | County E              | xecutive          |       | :            | SIGNED                                 |        |
| 2/2/2012       | 1   | Milwauke<br>Superviso | e County E<br>ors | Board | of .         | ADOPTED                                | Pass   |
| 1/25/2012      | 1   | Health an<br>Committe | id Human I<br>e   | Veeds |              | APPROVED & RECOMMENDED FOR<br>ADOPTION | Pass   |
| 1/12/2012      | 1   | Board Ch              | airman            |       |              | ASSIGNED                               |        |