

## Milwaukee County

## Legislation Details

| File #:        | 11-4  | 71   | Version:   | 1     | Name:         | W2 AGENCIES CONTRACT EXTE | NSION  |  |
|----------------|---|--|------------|-------|---------------|---------------------------|--------|--|
| Туре:          | Actio   | on Report  |            |       | Status:       | Signed                    |        |  |
| File created:  | 11/1  | 7/2011   |            |       | In control:   | County Clerk              |        |  |
| On agenda:     |   |  |            |       | Final action: | 1/9/2012                  |        |  |
| Title:         | From the Director, Child Support Enforcement, requesting authorization to Execute extensions of contracts with Maximus, United Migrant Opportunity Services, Inc., Policy Studies, Inc., Social Development Commission and the YWCA of Greater Milwaukee to provide child support services at five W2 agency sites effective January 1, 2012 through December 21, 2012. |  |            |       |               |                           |        |  |
| Sponsors:      |   |  |            |       |               |                           |        |  |
| Indexes:       |   |  |            |       |               |                           |        |  |
| Code sections: |   |  |            |       |               |                           |        |  |
| Attachments:   |   | 1. REPORT, 2. RESOLUTION, 3. FISCAL NOTE, 4. W2{PurchaseOfServiceContract}2012.pdf, 5. CB Resolution, 6. Audio J 12/1/11 |            |       |               |                           |        |  |
| Date           | Ver.  | Action By  |            |       | Ac            | tion                      | Result |  |
| 1/9/2012       | 1   | County E   | xecutive   |       | SI            | GNED                      |        |  |
| 12/15/2011     | 1   | Milwauke   | e County I | Board | of AE         | OOPTED                    | Pass   |  |

|            |   | Supervisors                   |                            |      |  |  |  |  |
|------------|---|-------------------------------|----------------------------|------|--|--|--|--|
| 12/1/2011  | 1 | Judiciary, Safety and General | APPROVED & RECOMMENDED FOR | Pass |  |  |  |  |
|            |   | Services Committee            | ADOPTION                   |      |  |  |  |  |
| 11/23/2011 | 1 | Board Chairman                | ASSIGNED                   |      |  |  |  |  |