



# Milwaukee County

## Legislation Details

---

**File #:** HRA18-36    **Version:** 1    **Name:** Executive Committee Final Min 4 2 2018. VN.JJ.BWS  
**Type:** Hearing Reports & Attachments    **Status:** Approved  
**File created:** 4/20/2018    **In control:** Commission on Aging  
**On agenda:**    **Final action:** 4/1/2022  
**Title:** Consent Agenda  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. HRA 18-36 Executive Committee Final Min 4 2 2018.VN.JJ.BWS, 2. HRA 18-36 April 2018 Advocacy

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------