



# Milwaukee County

## Legislation Details

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**File #:** 20-751      **Version:** 1      **Name:** 6/30/20 Project Status  
**Type:** Informational Report      **Status:** Archived  
**File created:** 10/2/2020      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 12/10/2020  
**Title:** From the Capital Finance Manager, Office of the Comptroller, providing a semi-annual informational report regarding the status of project within the Capital Improvements Program, as of June 30, 2020. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 20-751 REPORT, 2. 20-751 PROJECT STATUS AND COMPLETION SCHEDULE

| Date       | Ver. | Action By            | Action                         | Result |
|------------|------|----------------------|--------------------------------|--------|
| 12/10/2020 | 1    | Committee on Finance | DISCUSSED WITH NO ACTION TAKEN |        |
| 10/18/2020 | 1    | Board Chairwoman     | REFERRED                       |        |