

## Milwaukee County

## Legislation Details

File #:	13-8	68	Version:	1	Name:	Guidelines for Electrical	
Туре:	Infor	mational R	leport		Status:	Placed on File	
File created:	11/1	8/2013			In control:	County Clerk	
On agenda:					Final action	<b>1:</b> 2/6/2014	
Title:	From the Sustainability Director, Facilities Management Division, Department of Administrative Services, providing an informational report regarding Guidelines for Electrical Appliances and Equipment. (12/04/13: Follow-up report requested.) (Considered by the Committees on Transportation, Public Works, and Transit and Parks, Energy, and Environment.) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)						
Sponsors:							
Indexes:							
Code sections:							
Attachments: 1. REPORT, 2. Audio TPWT 12/04/13 Part I, 3. Audio TPWT 12/04/13 Part II, 4. CB Resolution, 5. Audio PE&E 12/10/13, 6. FOLLOW-UP REPORT, 7. Audio TPWT 01/22/14, 8. Audio PE&E 02/03/14, 9. CB Resolution							
Date	Ver.	Action By				Action	Result
Date 2/6/2014	Ver. 1		e County E ors	Board		Action RECEIVED AND PLACED ON FILE	Result Pass
	-	Milwauke Superviso	ors hergy and E		of		
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