



Milwaukee County

Legislation Details

File #: 21-515 **Version:** 1 **Name:** American Rescue Plan Act Informational
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File created: 5/21/2021 **In control:** County Clerk's Office
On agenda: **Final action:** 6/17/2021
Title: From the Director of Performance, Strategy and Budget and the Director of Grants and Special Projects providing an informational report on the federal American Rescue Plan Act of 2021. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Sponsors:

Indexes:

Code sections:

Attachments: 1. 21-515 REPORT, 2. 21-515 JOINT FINANCE COMMITTEE MASS TRANSIT REDUCTION, 3. 21-515 POWERPOINT PRESENTATION (06/17/21)

Date	Ver.	Action By	Action	Result
6/17/2021	1	Committee on Finance	DISCUSSED WITH NO ACTION TAKEN	
6/15/2021	1	Board Chairwoman	REFERRED	