



# Milwaukee County

## Legislation Details

**File #:** 16-463      **Version:** 1      **Name:** Approval to Enter into an Agreement with the Zoological Society of Milwaukee County for the Construction of a New Elephant Exhibit for the Milwaukee County Zoo

**Type:** Action Report      **Status:** Signed

**File created:** 8/17/2016      **In control:** County Clerk

**On agenda:**      **Final action:** 11/11/2016

**Title:** 2015 Adopted Capital Project WZ119-African Plains Exhibit: From the Director, Milwaukee County Zoo (the Zoo), requesting authorization to execute the Adventure Africa Phase 1 Project Agreement between the Zoo and the Zoological Society of Milwaukee for the construction of a new elephant exhibit at the Zoo. (Referred to the Committees on Parks, Energy, and Environment, and Finance and Audit) (09/22/16 County Board Meeting: Laid Over for One Meeting)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. RESOLUTION, 3. FISCAL NOTE, 4. ADVENTURE AFRICA PHASE I AGREEMENT, 5. REVISED ADVENTURE AFRICA PHASE I AGREEMENT, 6. REVISED ADVENTURE AFRICA PHASE I AGREEMENT (09/22/16), 7. POWERPOINT, 8. CB Resolution, 9. 16-463 SIGNATURE PAGE

| Date       | Ver. | Action By                               | Action                                  | Result |
|------------|------|---|---|--------|
| 11/11/2016 | 1    | County Executive                        | SIGNED                                  |        |
| 11/3/2016  | 1    | Milwaukee County Board of Supervisors   | ADOPTED                                 | Pass   |
| 10/31/2016 | 1    | Milwaukee County Board of Supervisors   | LAI D O V E R F O R O N E M E E T I N G |        |
| 9/22/2016  | 1    | Milwaukee County Board of Supervisors   | LAI D O V E R F O R O N E M E E T I N G | Pass   |
| 9/22/2016  | 1    | Milwaukee County Board of Supervisors   | LAI D O V E R F O R O N E M E E T I N G |        |
| 9/15/2016  | 1    | Finance and Audit Committee             | RECOMMENDED FOR ADOPTION                | Pass   |
| 9/13/2016  | 1    | Parks, Energy and Environment Committee | RECOMMENDED FOR ADOPTION                | Pass   |
| 9/2/2016   | 1    | Board Chairman                          | REFERRED                                |        |
| 9/2/2016   | 1    | Board Chairman                          | REFERRED                                |        |