



# Milwaukee County

## Legislation Details

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**File #:** 12-676      **Version:** 1      **Name:** Apprenticeship Utilization Plan Info Rpt  
**Type:** Informational Report      **Status:** Placed on File, End of Term  
**File created:** 8/25/2012      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 4/18/2016  
**Title:** From the Director of the Architectural, Engineering, and Environmental Services Division, Department of Administrative Services, submitting a follow-up informational report regarding the Apprenticeship Utilization Plan. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. END OF TERM MEMO 2012-2016

Date	Ver.	Action By	Action	Result
4/18/2016	1	County Clerk's Office	PLACED ON FILE, END OF TERM	
8/29/2012	1	Board Chair	ASSIGNED	