



# Milwaukee County

## Legislation Details

**File #:** 20-331      **Version:** 1      **Name:** From the Interim Executive Director of Milwaukee of County Parks, requesting authorization to grant MCImetro Access Transmission Services a ten-year easement with two (2) ten-year renewals for an underground telecommunication system within Lincoln Memoria

**Type:** Action Report      **Status:** Signed

**File created:** 4/17/2020      **In control:** County Clerk

**On agenda:**      **Final action:** 2/22/2021

**Title:** From the Interim Executive Director of Milwaukee of County Parks, requesting authorization to grant MCImetro Access Transmission Services a ten-year easement with two (2) ten-year renewals for an underground telecommunication system within Lincoln Memorial Drive (06/12/20 & 07/10/20: Laid Over for One Meeting; 09/24/20 County Board Meeting: Laid on the Table)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 20-331 REPORT, 2. 20-331 RESOLUTION.docx, 3. 20-331 FISCAL, 4. 20-331 ATTACHMENT Easement, 5. 20-331 VERIZON LETTER (appended on 08/07/20), 6. 20-331 COUNTY BOARD RESOLUTION, 7. 20-331 SIGNATURE PAGE

| Date      | Ver. | Action By                               | Action                     | Result |
|-----------|------|---|----------------------------|--------|
| 2/22/2021 | 1    | County Executive                        | SIGNED                     |        |
| 2/4/2021  | 1    | Milwaukee County Board of Supervisors   | REMOVED FROM THE TABLE     | Pass   |
| 2/4/2021  | 1    | Milwaukee County Board of Supervisors   | ADOPTED                    | Pass   |
| 9/24/2020 | 1    | Milwaukee County Board of Supervisors   | LAI D ON THE TABLE         | Pass   |
| 9/11/2020 | 1    | Parks, Energy and Environment Committee | RECOMMENDED FOR ADOPTION   | Pass   |
| 7/10/2020 | 1    | Parks, Energy and Environment Committee |                            |        |
| 6/12/2020 | 1    | Parks, Energy and Environment Committee | LAI D OVER FOR ONE MEETING | Pass   |
| 5/14/2020 | 1    | Board Chairwoman                        | REFERRED                   |        |