



Milwaukee County

Legislation Details

File #: 19-430 **Version:** 1 **Name:** Lease Agreement with Summit Educational Association, Inc. at Dr. Martin Luther King Community Center

Type: Action Report **Status:** Signed

File created: 4/17/2019 **In control:** County Clerk

On agenda: **Final action:** 6/10/2019

Title: From the Director, Department of Parks, Recreation, and Culture, requesting authorization to execute a Lease Agreement with Summit Educational Association, Inc., whereby Milwaukee County will receive \$1,000 per month during June, July, and August, and \$800 per month from September through May for space at the Dr. Martin Luther King Community Center through August 31, 2020, with four one-year extension options.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 19-430 REPORT, 2. 19-430 RESOLUTION, 3. 19-430 FISCAL NOTE, 4. 19-430 LEASE AGREEMENT, 5. 19-430 BUILDING MAP, 6. 19-430 COUNTY BOARD RESOLUTION

Date	Ver.	Action By	Action	Result
6/10/2019	1	County Executive	SIGNED	
5/23/2019	1	Milwaukee County Board of Supervisors	ADOPTED	Pass
5/14/2019	1	Parks, Energy and Environment Committee	RECOMMENDED FOR ADOPTION	Pass