



# Milwaukee County

## Legislation Details

---

**File #:** 14-198      **Version:** 1      **Name:** WMC & MAM Five-Year Capital Plan  
**Type:** Informational Report      **Status:** Archived  
**File created:** 2/25/2014      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 4/15/2014  
**Title:** From the Executive Director, Milwaukee County War Memorial Center, and the Director, Milwaukee Art Museum, submitting their recommended Five-Year Capital Improvement Program plan to the Capital Improvements Committee. (03/11/14: Withdrawn by the Chair.) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. Audio PE&E 04/15/14

Date	Ver.	Action By	Action	Result
4/15/2014	1	Parks, Energy and Environment Committee	INFORMATIONAL ONLY	
3/11/2014	1	Parks, Energy and Environment Committee	WITHDRAWN	
2/27/2014	1	Board Chair	ASSIGNED	