



Milwaukee County

Legislation Details

File #: 14-147 **Version:** 1 **Name:** 2015-2019 Capital Improvement Program
Type: Informational Report **Status:** Placed on File, End of Term
File created: 2/17/2014 **In control:** Capital Improvements Committee
On agenda: **Final action:** 4/18/2016

Title: From the Director, Facilities Management Division, Department of Administrative Services (DAS-FM), and the Director of Architecture, Engineering, and Environmental Services, DAS-FM, submitting and informational report regarding the Division's five-year (2015-2019) Capital Improvements Program plan. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Sponsors:

Indexes:

Code sections:

Attachments: 1. REPORT, 2. Audio TPWT 04/09/14, 3. END OF TERM MEMO 2012-2016

Date	Ver.	Action By	Action	Result
4/18/2016	1	County Clerk's Office	PLACED ON FILE, END OF TERM	
4/9/2014	1	Transportation, Public Works and Transit Committee	REFERRED	
2/18/2014	1	Board Chair	ASSIGNED	