



# Milwaukee County

## Legislation Details

**File #:** 14-210      **Version:** 1      **Name:** Underwood Pkwy Land Transfer  
**Type:** Action Report      **Status:** Signed  
**File created:** 2/25/2014      **In control:** County Clerk  
**On agenda:**      **Final action:** 5/8/2014

**Title:** From the Director, Department of Parks, Recreation, and Culture, requesting authorization to transfer approximately 1.7 acres of land that is a remnant of the former Underwood Creek Parkway and to utilize proceeds from the land transfer to finance Project WP16705 Veterans Park Pavilion and Restroom and Project WP192 Federal Emergency Management Agency 2010 Flood related improvements. (Referred to the Committees on Parks, Energy, and Environment and Finance, Personnel, and Audit) (03/20/14: Referred back to the Committees on Parks, Energy, and Environment and Finance, Personnel, and Audit by the Board)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. RESOLUTION, 3. FISCAL NOTE, 4. MAPS, 5. Audio PE&E 03/11/14, 6. Audio FPA 03/13/14, 7. CB Resolution 03/13/14 (PE&E), 8. CB Resolution 03/13/14 (FPA), 9. CB Amendment I, 10. Audio PE&E 04/15/14, 11. FREQUENTLY ASKED QUESTIONS, 12. Audio FPA 04/17/14, 13. CB Resolution 04/17/14 (PE&E), 14. CB Resolution 04/17/14 (FPA), 15. 14-210 SIGNATURE PAGE

Date	Ver.	Action By	Action	Result
5/8/2014	1	County Executive	SIGNED	
4/24/2014	1	Milwaukee County Board of Supervisors	ADOPTED	Pass
4/24/2014	1	Milwaukee County Board of Supervisors		
4/17/2014	1	Finance and Audit Committee	RECOMMENDED FOR ADOPTION	Pass
4/15/2014	1	Parks, Energy and Environment Committee	RECOMMENDED FOR ADOPTION	Pass
4/15/2014	1	Parks, Energy and Environment Committee	REJECTED	Pass
3/20/2014	1	Milwaukee County Board of Supervisors	REFERRED	
3/20/2014	1	Milwaukee County Board of Supervisors	REFERRED	Pass
3/20/2014	1	Milwaukee County Board of Supervisors	AMENDED	
3/20/2014	1	Milwaukee County Board of Supervisors		
3/13/2014	1	Finance and Audit Committee	RECOMMENDED FOR ADOPTION	Pass
3/11/2014	1	Parks, Energy and Environment Committee	RECOMMENDED FOR ADOPTION	Pass
3/3/2014	1	Board Chair	ASSIGNED	
3/3/2014	1	Board Chair	ASSIGNED	