



Milwaukee County

Legislation Details

File #: 13-262 **Version:** 1 **Name:** Marcus Center Five Year Capital Improvement Program
Type: Informational Report **Status:** Placed on File, End of Term
File created: 2/28/2013 **In control:** County Clerk's Office
On agenda: **Final action:** 4/18/2016
Title: 2013 Adopted Budget Amendment 1B002: From the President & CEO, Marcus Center for the Performing Arts, submitting the recommended Five-Year Capital Improvements Program plan to the Capital Improvement Committee. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Sponsors:

Indexes:

Code sections:

Attachments: 1. REPORT, 2. Audio PE&E 03/12/13, 3. END OF TERM MEMO 2012-2016

Date	Ver.	Action By	Action	Result
4/18/2016	1	County Clerk's Office	PLACED ON FILE, END OF TERM	
3/12/2013	1	Parks, Energy and Environment Committee	INFORMATIONAL ONLY	
2/28/2013	1	Board Chair	ASSIGNED	