



# Milwaukee County

## Legislation Details

**File #:** 21-939      **Version:** 1      **Name:** Public Hearing-Milwaukee County 2022-2031 Land and Water Resource Management Plan. Opening Statement by the Committee Chairman.

**Type:** Public Hearing      **Status:** Archived

**File created:** 10/1/2021      **In control:** County Clerk's Office

**On agenda:**      **Final action:** 10/26/2021

**Title:** Public Hearing-Milwaukee County 2022-2031 Land and Water Resource Management Plan. Opening Statement by the Committee Chairman. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 21-939 NOTICE OF PUBLIC HEARING, 2. 21-939 OPENING STATEMENT, 3. 21-939 LAND AND WATER RESOURCE MANAGEMENT PLAN (340 pages)

Date	Ver.	Action By	Action	Result
10/26/2021	1	Parks, Energy and Environment Committee	DISCUSSED WITH NO ACTION TAKEN	
10/12/2021	1	Board Chairwoman	REFERRED	