



Milwaukee County

Legislation Details

File #: HRA22-211 **Version:** 1 **Name:** Beach Ambassador Program
Type: Hearing Reports & Attachments **Status:** Approved
File created: 6/3/2022 **In control:** County Clerk's Office
On agenda: **Final action:** 6/9/2022
Title: From the Community Support Area Subgroup - Other Social Determinants of Health, requesting \$128,500 for the Beach Ambassador Program.
(ACTION REPORT)

Sponsors:

Indexes:

Code sections:

Attachments: 1. HRA22-211 REPORT, 2. HRA22-211 Attachment A - PROPOSAL, 3. HRA22-211 Attachment B - REVIEW CRITERIA, 4. HRA22-211 Attachment C - REVIEW SUMMARY

Date	Ver.	Action By	Action	Result
6/9/2022	1	American Rescue Plan Act Task Force	APPROVED	Pass