



# Milwaukee County

## Legislation Details

**File #:** 17-293      **Version:** 1      **Name:** Informational report regarding the certification of the International Union of Operating Engineers, Local 139, AFL-CIO

**Type:** Informational Report      **Status:** Archived

**File created:** 3/17/2017      **In control:** County Clerk's Office

**On agenda:**      **Final action:** 4/7/2017

**Title:** From the Director of Employee Relations, Department of Human Resources, providing an informational report regarding the certification of the International Union of Operating Engineers, Local 139, American Federation of Labor and Congress of Industrial Organizations. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 17-293 REPORT, 2. 17-293 DIRECTION OF ELECTION, 3. 17-293 STIPULATION FOR ELECTION

Date	Ver.	Action By	Action	Result
4/7/2017	1	Committee on Personnel	DISCUSSED WITH NO ACTION TAKEN	
3/30/2017	1	Board Chairman	REFERRED	