



# Milwaukee County

## Legislation Details

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**File #:** 13-897      **Version:** 1      **Name:** Informational Report  
**Type:** Informational Report      **Status:** Placed on File, End of Term  
**File created:** 11/22/2013      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 4/18/2016  
**Title:** From the Director, Department on Aging, submitting an informational report on the Department on Aging's 2014 Program and Service Contracts budgeted between \$100,000 and \$300,000.  
(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. Audio HHN 12/11/13, 3. END OF TERM MEMO 2012-2016

Date	Ver.	Action By	Action	Result
4/18/2016	1	County Clerk's Office	PLACED ON FILE, END OF TERM	
12/11/2013	1	Health and Human Needs Committee	DISCUSSED WITH NO ACTION TAKEN	
12/3/2013	1	Board Chair	ASSIGNED	
12/3/2013	1	Board Chair	ASSIGNED	