



# Milwaukee County

## Legislation Details

**File #:** HRA24-97    **Version:** 1    **Name:** ARPA Expenditure Categories Update  
**Type:** Hearing Reports & Attachments    **Status:** In Committee  
**File created:** 5/30/2024    **In control:** American Rescue Plan Act Task Force  
**On agenda:**    **Final action:** 6/6/2024  
**Title:** From the Senior Grant Analyst - Pandemic Relief, Project Management Office, Office of Strategy, Budget, and Performance, providing an informational report regarding Milwaukee County's American Rescue Plan Act's Evaluation Framework and Annual Report Update. (INFORMATION ONLY)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. HRA24-97 REPORT, 2. HRA24-97 POWERPOINT

Date	Ver.	Action By	Action	Result
6/6/2024	1	American Rescue Plan Act Task Force		