



Milwaukee County

Legislation Details

File #: 18-199 **Version:** 1 **Name:** USA Triathlon Bid for 2020 and 2021
Type: Informational Report **Status:** Archived
File created: 2/15/2018 **In control:** County Clerk's Office
On agenda: **Final action:** 3/13/2018
Title: From the Interim Director, Department of Parks, Recreation, and Culture, providing an informational report regarding the USA Triathlon Age Group National Championships possibly returning to Milwaukee County on August 8-9, 2020, and August 7-8, 2021. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Sponsors:

Indexes:

Code sections:

Attachments: 1. 18-199 REPORT

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|--------------------------------|--------|
| 3/13/2018 | 1 | Parks, Energy and Environment Committee | DISCUSSED WITH NO ACTION TAKEN | |
| 3/6/2018 | 1 | Board Chairman | REFERRED | |