



# Milwaukee County

## Legislation Details

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**File #:** 21-770      **Version:** 1      **Name:** Climate Action 2050  
**Type:** Informational Report      **Status:** Archived  
**File created:** 8/20/2021      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 9/14/2021  
**Title:** From the Department of Administrative Services, an Informational Report on Climate Action 2050 (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 21-770 REPORT, 2. 21-770 REVISED REPORT (received 09/09/21), 3. 21-770 CLIMATE ACTION 2050 REPORT, 4. 21-770 REVISED CLIMATE ACTION 2050 REPORT (received 09/08/21), 5. 21-770 POWERPOINT (received 09/08/21)

Date	Ver.	Action By	Action	Result
9/14/2021	1	Parks, Energy and Environment Committee	DISCUSSED WITH NO ACTION TAKEN	
9/7/2021	1	Board Chairwoman	REFERRED	