



Milwaukee County

Legislation Details

File #: 21-770 **Version:** 1 **Name:** Climate Action 2050
Type: Informational Report **Status:** Archived
File created: 8/20/2021 **In control:** County Clerk's Office
On agenda: **Final action:** 9/14/2021
Title: From the Department of Administrative Services, an Informational Report on Climate Action 2050 (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)
Sponsors:
Indexes:
Code sections:
Attachments: 1. 21-770 REPORT, 2. 21-770 REVISED REPORT (received 09/09/21), 3. 21-770 CLIMATE ACTION 2050 REPORT, 4. 21-770 REVISED CLIMATE ACTION 2050 REPORT (received 09/08/21), 5. 21-770 POWERPOINT (received 09/08/21)

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|--------------------------------|--------|
| 9/14/2021 | 1 | Parks, Energy and Environment Committee | DISCUSSED WITH NO ACTION TAKEN | |
| 9/7/2021 | 1 | Board Chairwoman | REFERRED | |