



# Milwaukee County

## Legislation Details

**File #:** 19-52      **Version:** 1      **Name:** Emergency Medical Services Council Report  
**Type:** Informational Report      **Status:** Placed on File  
**File created:** 12/13/2018      **In control:** County Clerk  
**On agenda:**      **Final action:** 4/25/2019

**Title:** From the Milwaukee County Board of Supervisors, requesting a written informational report from the Office of the County Executive, and the Emergency Medical Services Council, regarding the organization and their contributions to Milwaukee County. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE) (03/13/19 HHN Meeting: Laid Over for One Meeting)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 19-52 REPORT (04/15/19), 2. 19-52 COUNTY BOARD RESOLUTION

Date	Ver.	Action By	Action	Result
4/25/2019	1	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE	Pass
4/17/2019	1	Health and Human Needs Committee	RECOMMENDED TO BE RECEIVED AND PLACED ON FILE	Pass
3/13/2019	1	Health and Human Needs Committee	LAID OVER FOR ONE MEETING	Pass
12/19/2018	1	Board Chairman	REFERRED	