



# Milwaukee County

## Legislation Details

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**File #:** 13-840      **Version:** 1      **Name:** Appointment of Paul Bargren  
**Type:** Appointment      **Status:** Confirmed  
**File created:** 10/23/2013      **In control:** Judiciary, Safety and General Services Committee  
**On agenda:**      **Final action:** 12/19/2013  
**Title:** From the County Executive, appointing Mr. Paul Bargren as Corporation Counsel for Milwaukee County.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. APPOINTMENT LETTER, 2. BIOGRAPHY, 3. Audio JSGS 12/05/13, 4. CB Resolution

Date	Ver.	Action By	Action	Result
12/19/2013	1	Milwaukee County Board of Supervisors	CONFIRMED	Pass
12/5/2013	1	Judiciary, Safety and General Services Committee	RECOMMENDED FOR CONFIRMATION	Pass
11/27/2013	1	Board Chair	ASSIGNED	