



# Milwaukee County

## Legislation Details

**File #:** 15-287      **Version:** 1      **Name:** AT&T Cell Tower Amendments for Coggs and E Watertower  
**Type:** Action Report      **Status:** Signed  
**File created:** 3/30/2015      **In control:** County Clerk  
**On agenda:**      **Final action:** 5/13/2015

**Title:** From the Project Manager, Economic Development Division, Department of Administrative Services, requesting authorization to execute Lease Amendment No.'s 4 and 5 for the AT&T cellular towers at the Marcia P. Coggs Center and the County Grounds-East Watertower.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. RESOLUTION, 3. FISCAL NOTE, 4. AMENDMENT IV- COGGS CENTER, 5. AMENDMENT V- COUNTY GROUNDS EAST WATERTOWER, 6. REVISED AMENDMENT 4- COGGS CENTER, 7. REVISED AMENDMENT 5- COUNTY GROUNDS EAST WATERTOWER, 8. CB Resolution, 9. 15-287 SIGNATURE PAGE

Date	Ver.	Action By	Action	Result
5/13/2015	1	County Executive	SIGNED	
4/23/2015	1	Milwaukee County Board of Supervisors	ADOPTED	Pass
4/13/2015	1	Committee on Economic and Community Development	RECOMMENDED FOR ADOPTION	Pass
4/1/2015	1	Board Chair	ASSIGNED	