



# Milwaukee County

## Legislation Details

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**File #:** 16-95      **Version:** 1      **Name:** SEED Quarterly Update  
**Type:** Informational Report      **Status:** Archived  
**File created:** 1/12/2016      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 1/26/2016

**Title:** From the Director, Department of Parks, Recreation, and Culture and representatives from the Hunger Task Force, University of Wisconsin-Milwaukee County Cooperative Extension, and Growing Power, providing a verbal quarterly update relative to the Sowing, Empowering, and Eliminating Deserts of food (SEED) program initiatives. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. HUNGER TASK FORCE REPORT, 3. UW-EXTENSION REPORT

| Date      | Ver. | Action By                               | Action             | Result |
|-----------|------|---|--------------------|--------|
| 1/26/2016 | 1    | Parks, Energy and Environment Committee | INFORMATIONAL ONLY |        |
| 1/13/2016 | 1    | Board Chairman                          | ASSIGNED           |        |