



# Milwaukee County

## Legislation Details

**File #:** 12-488      **Version:** 1      **Name:** Johnsons Park development update - info  
**Type:** Informational Report      **Status:** Placed on File, End of Term  
**File created:** 6/3/2012      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 4/18/2016  
**Title:** From the Director, Department of Parks, Recreation and Culture, submitting an informational report updating the committee on the future development of Johnsons Park. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. POWERPOINT, 3. Audio PARKS 06/19/12, 4. END OF TERM MEMO 2012-2016

Date	Ver.	Action By	Action	Result
4/18/2016	1	County Clerk's Office	PLACED ON FILE, END OF TERM	
6/19/2012	1	Parks, Energy and Environment Committee	DISCUSSED WITH NO ACTION TAKEN	
6/11/2012	1	Board Chair	ASSIGNED	