



# Milwaukee County

## Legislation Details

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**File #:** 16-114      **Version:** 1      **Name:** Land Information Council  
**Type:** Informational Report      **Status:** Placed on File, End of Term  
**File created:** 1/21/2016      **In control:** Corporation Counsel  
**On agenda:**      **Final action:** 4/1/2022  
**Title:** From the Director of Economic Development, Department of Administrative Services, providing a written informational report regarding the formation of the Land Information Council.  
(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT

Date	Ver.	Action By	Action	Result
4/1/2022	1	County Clerk's Office	PLACED ON FILE, END OF TERM	
1/25/2016	1	Committee on Economic and Community Development	REFERRED	Pass
1/21/2016	1	Board Chairman	ASSIGNED	