



# Milwaukee County

## Legislation Details

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**File #:** 19-434      **Version:** 1      **Name:** SEWRPC Vision 2050 Plan  
**Type:** Informational Report      **Status:** Placed on File  
**File created:** 4/18/2019      **In control:** County Clerk  
**On agenda:**      **Final action:** 5/23/2019  
**Title:** From the Executive Director, Southeastern Wisconsin Regional Planning Commission, providing an informational report regarding the Vision 2050 Plan. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 19-434 VISION 2050 FACT SHEET, 2. 19-434 VISION 2050 SUMMARY (72 pages), 3. 19-434 FOXCONN PLAN AMENDMENT, 4. 19-434 POWERPOINT, 5. 19-434 COUNTY BOARD RESOLUTION

| Date      | Ver. | Action By  | Action  | Result |
|-----------|------|--|---|--------|
| 5/23/2019 | 1    | Milwaukee County Board of Supervisors              | RECEIVED AND PLACED ON FILE                   | Pass   |
| 5/8/2019  | 1    | Transportation, Public Works and Transit Committee | RECOMMENDED TO BE RECEIVED AND PLACED ON FILE | Pass   |
| 4/18/2019 | 1    | Board Chairman                                     | REFERRED                                      |        |