



# Milwaukee County

## Legislation Details

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**File #:** 13-788      **Version:** 1      **Name:** Oct BHD Dietary  
**Type:** Informational Report      **Status:** Placed on File, End of Term  
**File created:** 10/14/2013      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 4/18/2016  
**Title:** From the Director, Department of Health and Human Services, submitting an informational report regarding the status of the contracting out of dietary services at the Behavioral Health Division. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. Audio HHN 10/30/13, 3. END OF TERM MEMO 2012-2016

Date	Ver.	Action By	Action	Result
4/18/2016	1	County Clerk's Office	PLACED ON FILE, END OF TERM	
10/30/2013	1	Health and Human Needs Committee	DISCUSSED WITH NO ACTION TAKEN	
10/18/2013	1	Board Chair	ASSIGNED	