



# Milwaukee County

## Legislation Details

**File #:** 16-270      **Version:** 1      **Name:** Safe and Justice Challenge Phase I Extension  
**Type:** Action Report      **Status:** Signed  
**File created:** 4/25/2016      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 6/7/2016  
**Title:** From the Chief Judge, First Judicial District, Combined Court Related Operations, requesting authorization to extend the Phase I MacArthur Safety and Justice Challenge Planning Grant through April 30, 2017, to expend the remaining funds in the amount of \$146,796.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. RESOLUTION, 3. FISCAL NOTE, 4. EXTENSION REQUEST, 5. CB Resolution

| Date      | Ver. | Action By  | Action                   | Result |
|-----------|------|--|--------------------------|--------|
| 6/7/2016  | 1    | County Executive                                 | SIGNED                   |        |
| 5/26/2016 | 1    | Milwaukee County Board of Supervisors            | ADOPTED                  | Pass   |
| 5/12/2016 | 1    | Judiciary, Safety and General Services Committee | RECOMMENDED FOR ADOPTION | Pass   |
| 5/9/2016  | 1    | Board Chairman                                   | ASSIGNED                 |        |