



# Milwaukee County

## Legislation Details

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**File #:** 16-87      **Version:** 1      **Name:** 2015 WFNHP Agreement  
**Type:** Action Report      **Status:** Signed  
**File created:** 1/8/2016      **In control:** County Clerk  
**On agenda:**      **Final action:** 2/8/2016

**Title:** From the Director of Employee Relations, Department of Human Resources, requesting ratification of the 2015 Memorandum of Agreement between Milwaukee County and the Wisconsin Federation of Nurses and Health Professionals.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. TENTATIVE AGREEMENT, 3. RATIFICATION LETTER (non BHD), 4. RESOLUTION, 5. FISCAL ANALYSIS, 6. CB Resolution

Date	Ver.	Action By	Action	Result
2/8/2016	1	County Executive	SIGNED	
2/4/2016	1	Milwaukee County Board of Supervisors	ADOPTED	Pass
1/28/2016	1	Finance and Audit Committee	RECOMMENDED FOR ADOPTION	Pass
1/14/2016	1	Board Chairman	ASSIGNED	