



# Milwaukee County

## Legislation Details

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**File #:** INF 11-459    **Version:** 1    **Name:** Copy Machines  
**Type:** Informational Report    **Status:** Archived  
**File created:** 10/10/2011    **In control:** County Clerk's Office  
**On agenda:**    **Final action:** 10/27/2011  
**Title:** From the Interim Director, Department of Health and Human Services, submitting an informational report on leasing additional copy machines at the Behavioral Health Division. (INFORMATIONAL UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Report, 2. Audio F&A 10/27/11

Date	Ver.	Action By	Action	Result
10/27/2011	1	Finance and Audit Committee	DISCUSSED WITH NO ACTION TAKEN	
10/17/2011	1	Board Chairman	ASSIGNED	