



# Milwaukee County

## Legislation Details

**File #:** INF 11-266    **Version:** 1    **Name:** Mitchell Park Master Plan - 2011 Revision  
**Type:** Informational Report    **Status:** Archived  
**File created:** 5/31/2011    **In control:** County Clerk's Office  
**On agenda:**    **Final action:** 6/14/2011  
**Title:** From the Director, Department of Parks, Recreation and Culture, submitting an informational report regarding proposed revisions to the adopted 2001 Mitchell Park and Horticultural Conservatory Master Plan. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. CLARK SQUARE QUALITY OF LIFE PLAN, 3. Audio Parks 6/14/11

Date	Ver.	Action By	Action	Result
6/14/2011	1	Parks, Energy and Environment Committee	DISCUSSED WITH NO ACTION TAKEN	
6/6/2011	1	Board Chairman	ASSIGNED	