



# Milwaukee County

## Legislation Details

**File #:** 19-602      **Version:** 1      **Name:** A resolution requesting an audit of BPC County Land, LLC as it pertains to the entity's and the developer's contractual obligations, quarterly reports pertaining to the Ballpark Commons Project in the City of Franklin, an assessment for environmental poll

**Type:** Resolution      **Status:** Signed

**File created:** 6/21/2019      **In control:** County Clerk

**On agenda:**      **Final action:** 8/20/2019

**Title:** Requesting an audit of BPC County Land, LLC as it pertains to the entity's and the developer's contractual obligations, quarterly reports pertaining to the Ballpark Commons Project in the City of Franklin, an assessment for environmental pollution, and verifying access to Whitnall Park, the Root River Parkway, and the Oak Leaf Trail. (Referred to the Committees on Economic and Community Development, and Finance and Audit)

**Sponsors:** Anthony Staskunas, John Weishan Jr., Patti Logsdon, Felesia A. Martin, Marcelia Nicholson-Bovell, Deanna Alexander

**Indexes:**

**Code sections:**

**Attachments:** 1. 19-602 RESOLUTION, 2. 19-602 FISCAL NOTE, 3. 19-602 ECD AMENDMENT I (Adopted; Vote 5-0), 4. 19-602 COUNTY BOARD RESOLUTION (ECD), 5. 19-602 COUNTY BOARD RESOLUTION (F&A), 6. 19-602 COUNTY BOARD AMENDMENT II (Adopted; 16-0), 7. 19-602 COUNTY BOARD ENGROSSED RESOLUTION, 8. 19-602 SIGNATURE PAGE

| Date      | Ver. | Action By                                       | Action                                | Result |
|-----------|------|---|---------------------------------------|--------|
| 8/20/2019 | 1    | County Executive                                | SIGNED                                |        |
| 7/25/2019 | 1    | Milwaukee County Board of Supervisors           | LAI D OVER UNTIL LATER IN THE MEETING | Pass   |
| 7/25/2019 | 1    | Milwaukee County Board of Supervisors           | AMENDED                               | Pass   |
| 7/25/2019 | 1    | Milwaukee County Board of Supervisors           | ADOPTED AS AMENDED                    | Pass   |
| 7/18/2019 | 1    | Finance and Audit Committee                     | RECOMMENDED FOR ADOPTION              | Pass   |
| 7/15/2019 | 1    | Committee on Economic and Community Development | RECOMMENDED FOR ADOPTION AS AMENDED   | Pass   |
| 7/15/2019 | 1    | Committee on Economic and Community Development | AMENDED                               | Pass   |
| 7/10/2019 | 1    | Board Chairman                                  | REFERRED                              |        |