



# Milwaukee County

## Legislation Details

**File #:** 16-148      **Version:** 1      **Name:** BRT Presentation  
**Type:** Action Report      **Status:** Archived  
**File created:** 2/15/2016      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 3/2/2016  
**Title:** From the Director, Department of Transportation, providing an informational presentation regarding the Bus Rapid Transit project titled "Bus Rapid Transit in the East-West Corridor." (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. PRESENTATION

Date	Ver.	Action By	Action	Result
3/2/2016	1	Transportation, Public Works and Transit Committee	DISCUSSED WITH NO ACTION TAKEN	
2/18/2016	1	Board Chairman	ASSIGNED	