



# Milwaukee County

## Legislation Details

**File #:** 16-586      **Version:** 1      **Name:** Dr. Tony Thrasher EMS Council reappointment  
**Type:** Appointment      **Status:** Confirmed  
**File created:** 10/4/2016      **In control:** County Clerk  
**On agenda:**      **Final action:** 11/3/2016  
**Title:** From the County Executive, reappointing Dr. Tony Thrasher to the Emergency Medical Services Council, for a term expiring November 1, 2018.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REAPPOINTMENT LETTER, 2. RESUME/BIOGRAPHY

Date	Ver.	Action By	Action	Result
11/3/2016	1	Milwaukee County Board of Supervisors	CONFIRMED	Pass
10/17/2016	1	Board Chairman	REFERRED	